



# Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization			Phone Number	
Parents For Choice In Education PAC				
Street Address	Suite/Apartment/PO Box:	City	State	Zip
124 South 400 East Ste 230		Salt Lake City	UT	84111
Also known as				

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
<div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div>	

Report Verification
I, _____ Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
_____ Signature of Treasurer or Financial Officer
8/31/2009 Date

<p><b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133</p> <p><b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov</p>
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received

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Name of PAC <b>Parents For Choice In Edu</b>	
Date of Report <b>8/31/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>August 31st</b>			
Beginning Date: <b>1/1/2009</b>			
Ending Date: <b>8/26/2009</b>			
Due Date: <b>8/31/2009</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$108,978.88</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$0.00</b>	<b>\$0.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$108,978.88</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$7,111.68</b>	<b>\$7,111.68</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$101,867.20</b>	

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Name of PAC <b>Parents For Choice In Edu</b>	
Date of Report <b>8/31/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/20/2009	ACR	Acoounting Services				\$10.00
4/17/2009	DAVIS COUNTY REPUBLICAN PARTY	Convention Booth				\$50.00
4/20/2009	Salt Lake County Republican Party	Convention Booth				\$250.00
4/25/2009	Utah County Republican Party	Convention Booth				\$50.00
4/30/2009	Print Monster	Convention Materials				\$749.80
5/22/2009	Utah Republican Party	Convention Booth				\$500.00
5/31/2009	Parents For Choice In Education, Inc	Convention Materials				\$89.75
5/31/2009	Parents For Choice In Education, Inc	Water for Weber Co Convention				\$53.07
6/30/2009	Parents For Choice In Education, Inc	Convention Materials				\$91.63
8/26/2009	Parents For Choice In Education, Inc	Staff Wages Jan - Aug				\$3,024.47
8/26/2009	Various	Administrative Expenses Jan - Aug				\$2,242.96
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$7,111.68</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$7,111.68</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additonal pages if needed